

SmartSimple Grants Portal Application Instructions

https://agesmart.smartsimple.com

SmartSimple is the online grants management system for AgeSmart Community Resources. All applicants will use SmartSimple to apply for AgeSmart grants. New applicants will need to register their organization. Refer to Registration Instructions.

1. Log into https://agesmart.smartsimple.com



2. Click Funding Opportunities.

Welcome Higgins Test



3. Click Apply Now on the opportunity which you wish to apply for.

| | | X Q 1-2 of 2 < > |
|--|--|--------------------------------------|
| Opportunity Details | Project Information | Apply Button |
| IIIB Application Deadline: 12/28/2022 | Demo Only-FY2024 Older Americans Act Title III-B | Apply Now |
| IIIC Application Deadline: 12/17/2022 | Demo Only - FY2024 Older Americans Act Title III-C | Deadline Passed |

Funding Opportunities

LETTER OF INTENT

1. The first step is to submit a letter of intent. Click Save Draft.

| If you wish to comside menu.You can view your | municate with staff regarding your application, use the Notes tab located within the left responses by clicking on the Application Summary button. |
|---|--|
| CONTACT INFORMATION | GENERAL INFORMATION |
| Project Information | |
| Organization Information | |
| Phone: | |
| Primary Contact | |
| 1098 A St. O Fallon Phone: 618-111-1234 x Email: testsspsa08@gmail.c | om NEXT > |
| | B Save Draft |

2. The organization information is automatically filled in based on the organization profile.

| CONTACT INFORMATION | GENERAL INFORMATION |
|---|---|
| Project Information | |
| Demo Only-FY2024 Older Ar | nerica <mark>n</mark> s Act Title III-B |
| Organization Information | |
| Wellness One 1098 A St. O Fallon, IL, 62269 Phone: 618-111-1234 | |
| Primary Contact | |
| Higgins Test 1098 A St. O Fallon Phone: 618-111-1234 x Email: testsspsa08@gmail.c | |
| | NEXT > |
| | Save Draft Submit Withdraw |

3. Click GENERAL INFORMATION tab.

| CONTACT INFORMATION | GENERAL INFORMATION | | |
|-------------------------------|--------------------------|--|--|
| * Is your organization curre | ntly funded by AgeSmart? | | |
| ○ Yes ○ No | | | |
| * Select the service(s) you a | are applying for | | |

Applicants should review the RFP document and service guidelines before submitting a letter of intent.

Complete the entire section and click Submit. Once your letter of intent is approved, you will receive an email notification. You can then access your draft application under the **In Progress** section on your home screen.

My Applications



PROGRAM NARRATIVE

1. Open the application under In Progress. Notice there are 6 tabs. Click Program Narrative.

| CONTACT INFORMATION | GENERAL INFORMATION | PROGRAM NARRATIVE | ASSURANCES | BUDGET | ATTACHMENTS |
|---|---------------------|-------------------|------------|--------|-------------|
| Project Information | | | | | |
| FY2024 Older Americans A | ct Title III-B | | | | |
| Organization Information | | | | | |
| Wellness One 1098 A St. O Fallon, IL, 62269 Phone: 618-111-1234 | | | | | |
| Primary Contact | | | | | |
| Higgins Test 1098 A St. O Fallon Phone: 618-111-1234 x Email: testsspsa08@gmail.c | com | | | | |

2. Complete the program narrative for each service that you are applying for.

| CON | TACT | INFORMATION GENERAL INFORMATION | PROGRAM NARRATIVE | ASSURANCES BUDGET ATTA | CHMENTS | | |
|---------------|-------|---------------------------------|---------------------|------------------------|---------|----------|--------|
| Servi | ces L | ist | 1 | | | 1-2 of 2 | < > |
| | # | Service | Activity Type | Last Modified | Status | ÷ | |
| | 1 | III-B I and A/OC | Program Narrative | 12/19/2022 05:09PM | Draft | Open | |
| | 2 | III-B TELEPHONE REASSURANCE | Program Narrative | 12/19/2022 05:09PM | Draft | Open | |
| < B | ACK | | | | | | NEXT > |
| | | | 🖬 Save Draft 🛛 🗸 Su | ubmit 🛛 💌 Withdraw | | | |

| NEEDS STATEMENT | PROGRAM PLAN AND DESIGN | OUTREACH INNOVATIO | PERFORMANCE HISTORY | |
|---|--|--|--|---------------|
| * Describe the target need. Include local da | population to be served, and the nee ata and demographics of the target | eds of that population, by servi population | ce proposed and areas to be served. Describe in detail how this request meets | s a community |
| * Describe if this requ | rest will meet the needs of an under | served population or fill a gap | n services. Describe why your organization is best positioned to meet this nee | ed |
| * Describe why you be | elieve your program should be selec | ted for AgeSmart to invest in | | 1 |
| | | | | NEXT > |
| | | Save Draft | Submit Withdraw | |

- 3. Carefully read each question and provide thorough, complete responses. The text box is expandable. It is recommended that applicants write their responses in a Word document first, then copy and paste the text into the application.
- 4. Click **Save Draft**. Once all program narratives are complete, click **Submit**. This will not submit the entire application but will finalize your narrative and add it to the Application Package.

| CON | TACT | INFORMATION | GENERAL INFORMATION | PROGR | AM NARRATI | /E | ASSURANCES | BUDGET | ATT | ACHMEN | ITS |
|------|--------|------------------|---------------------|------------|------------|----|--------------------|--------|--------|--------|--------|
| Serv | ices l | List | | | | | | | | | |
| | | | | | | | | | | 1-2 of | 2 < > |
| | # | Service | \$ | Activity T | уре | ¢ | Last Modified | 4 | Status | ¢ | |
| |) 1 | III-B I and A/OC | | Program | Narrative | | 12/30/2022 04:14PM | И | Submi | tted | Open |
| | 2 | III-B TELEPHONE | REASSURANCE | Program | Narrative | | 12/30/2022 04:15PM | Л | Submi | tted | Open |
| < | BACK | | | | | | | | | | NEXT > |
| | | | 🖬 Sa | ve Draft | ✓ Submit | | × Withdraw | | | | |

5. Proceed to the next tab by clicking on the tab header or **Next** button in the bottom right corner.

1. Click **BUDGET** tab.

Download the budget template and instructions. Applicants must use the budget template provided in the application. It is an Excel form that is specifically designed for AgeSmart grant applications.

| CONTACT INFORMATION | GENERAL INFORMATION | PROGRAM NARRATIV | E ASSURANCES | BUDGET ATTAC | HMENTS |
|--|---|---------------------------------|---------------------------------------|-----------------------------|---|
| * Upload Budget Excel Tem | plate | | | | |
| Download Budget Templa Download Budget Instruct | ate to complete your budget. tions. | | | | |
| Upon completion of this te | mplate: | | | | |
| 1. Upload the budget for | orm into the system below. | | | | |
| 2. Select the "Save Dra one mentioned abov | ft" button below and you will see e. | it will fill in the appropriate | e table fields. If the table | does not update, then yo | ou might be using an old form, please use the |
| If at any time, you wish to r table. | nake changes to one of these tal | oles, update the Excel file, | upload the updated file t | pelow, click "Save Draft" a | and the new information should appear in the |
| 2 | | | | | |
| * Fiscal Year | | | | | |
| | | | | | |
| After you have uploaded th | e Budget Excel Template, click "S | ave Draft" to update the in | nformation in the table b | elow. | |
| CFDA Service Exp | Total AAA Funds In Kind Revenue | Local Program Funds Income | Total Other Total Funds Funding | | |
| CFDA Service | Agency Non - Reimbursemei Federal Sta Unit Rate Match % | Federal te Share Units % | Total Cost Persons per Unit Served | | |
| < BACK | | | | | NEXT > |

2. Save the budget template onto your computer and complete it offline.

When it is complete, log into your user portal and upload the budget.

| File | Manager | 2 | × |
|------|---|---------------------|----|
| | Drag and drop files here Maximum file size: 2 GB | | |
| 1 | | | |
| | File Name A Size | Date | |
| X | Sample_Budget.xlsx 80.8 Ki | 3 12/27/2022 8:15PM | |
| | | Total Files: 1 | Į. |
| 8 | | X170- 11910 | |

2

3. Click Save Draft. Save Draft

It will populate the summary of the budget in the table below.

| * | Final | Veer |
|---|-------|------|
| | FISCA | rear |

| 2024 | | | | | | | | |
|----------|------------------|---------------------------|---------------------------|-------------------------------|---------------------------|-------------------|------------------------|----------------------------|
| After yo | ou have upload | ed the Budge | t Excel Tem | plate, click " | Save Draft" to | update the i | nformation in | n the table <mark>b</mark> |
| CFDA | Service | Total Expenditure: | AAA Funds | In Kind Revenue | Local Funds | Program Income | Total Other Funds | Total Funding |
| 93.044 | III-B I and A/OC | \$17,219.00 | \$13,580.00 | \$1,152.00 | \$1,487.00 | \$1,000.00 | \$3,639.00 | \$17,219.00 |
| NA | NONE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| NA | NONE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| NA | NONE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| NA | NONE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| NA | NONE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| NA | NONE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| NA | NONE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | | \$17,219.00 | \$13,580.00 | \$1,152.00 | \$1,487.00 | \$1,000.00 | \$3,639.00 | \$17,219.00 |
| CFDA | Service | Age Reimburs Unit F | ency seme: F Rate M | Non - Federal St atch % | Federal ate Share % | Units | Total Cost per Unit | Persons Served |
| 93.044 | III-B I and A/OC | \$4 \$4 | 4.85 1 | 16.27% | 83.73% | 2800 | \$6.15 | 45 |
| NA | NONE | \$0 | 0.00 | 0.00% | 0.00% | 0 | \$0.00 | C |
| NA | NONE | SC | 0.00 | 0.00% | 0.00% | 0 | \$0.00 | C |
| NA | NONE | \$0 | 0.00 | 0.00% | 0.00% | 0 | \$0.00 | C |
| NA | NONE | \$0 | 0.00 | 0.00% | 0.00% | 0 | \$0.00 | C |
| NA | NONE | S | 0.00 | 0.00% | 0.00% | 0 | \$0.00 | C |
| NA | NONE | \$0 | 0.00 | 0.00% | 0.00% | 0 | \$0.00 | 0 |
| NA | NONE | \$0 | 0.00 | 0.00% | 0.00% | 0 | \$0.00 | 0 |
| | | \$4 | 4.85 1 | 6.27% | 83.73% | 2800 | \$6.15 | 45 |

- 4. Verify the budget information. Fill in the Fiscal Year.
- 5. Save Draft to proceed to the next section.

1. Click ATTACHMENTS.

Upload the required program-specific attachments.

2. Click Upload Organizational Documents.

| CONTACT INFORMATION | GENERAL INFORMATION | PROGRAM NARRATIVE | ASSURANCES | BUDGET | ATTACHMENTS |
|-----------------------------|--------------------------------|-----------------------------|---------------------|----------------|-------------|
| Please Upload Org | anizational Documents under y | your Organization Profile. | | | |
| * Job Descriptions of staff | and volunteers who will be inv | olved in the program for ea | ch service the appl | icant is apply | ring for |
| * Letters of Recommendation | on - New/Past-funded Applica | ints Only | | | |
| ▲ < BACK | | | | | |

3. Upload the required organizational documents. The applicants that currently receive AgeSmart funds need to update the information where applicable.

| Attachments |
|---|
| Organization Chart |
| ± |
| A Certificate of Good Standing |
| It must be verified that your organization is in "good standing" with the State of Illinois. You can obtain a Certificate of Good Standing online or by phone (217.782.6875). |
| ± |
| Tax Status Letter |
| 1 |
| Current listing of Board of Directors and Advisory Council members. Mark the members who are 60 years of age or older |
| 1 |
| IRS 990 or 990-T Form or other appropriate tax form as filed with the IRS |
| ± |
| Most recent financial audit |
| ± |
| Program Accessibility Self Evaluation |
| Download Program Accessibility Self Evaluation. |
| ± |
| Disaster Coordinator Contact Sheet |
| Download Disaster Coordinator Contact Sheet |
| 1 |

4. When all sections of the application are complete, submit your application by clicking

