

Application for Advisory Council Membership

The purpose of this questionnaire is to provide information AgeSmart's Nominations Committee to use in the selection of nominees for the Advisory Council membership.

Please type or clearly print the answers requested below. Since the Nomination Committee seeks a broadly representative Council, some questions may not apply to you as an individual and you should just mark them with "NA" for not applicable. If you are unclear about a question, please call Chief Operating Officer at 618/222-2561 for assistance.

| Name: | | | | | |
|---------------------------|-----------|-------------------|-------------|---|------------------|
| Home Address: | | | | | |
| | | | | | |
| Home Telephone: | | | | | |
| Please provide the follow | wing info | ormation if appli | cable: | | |
| Place of Employment: | | | | | |
| Title (if applicable) | | | | | |
| Business Address: | | | | | |
| | | | | | |
| | | | | | |
| Business Telephone: | | | | | |
| FAX (if applicable) | | | | | |
| E-Mail (if applicable) | | | | | |
| Date of Birth: | | | | / | |
| (Optional) | | | | | |
| Minority Status: | | Native America | | | Hispanic |
| | | African Americ | an | | Asian |
| Check the Address to w | hich you | u want correspo | ndence sent | | |
| | | Home Address | S | | Business Address |

| Part 1: | Based on your skills and interests, please indicate in <u>rank order</u> , the Committee you would be most interested in serving on. Use "1" for your first preference and so on. (This is a non-binding expression of interest and can be modified at a later date when you have more information or as the needs of the organization change.) | | | | | | |
|---------|---|--|--|--|--|--|--|
| | Membership Committee | | | | | | |
| | Evaluation Committee | | | | | | |
| Part 2: | Please indicate your skill areas, which Council and staff. | can be utilized by the Agency's Advisory | | | | | |
| | PLEASE CHECK ALL THAT APPLY. | | | | | | |
| | ☐ Accounting/Financial Management | □ Law – nonprofit, contract | | | | | |
| | □ Board Development | ☐ Lobbying/Advocacy | | | | | |
| | □ Computers/Software | ☐ Marketing | | | | | |
| | □ Education/Training | ☐ Media/Public Relations | | | | | |
| | □ Fund/Raising | ☐ Personnel Administration | | | | | |
| | □ Program Development | □ Research | | | | | |
| | □ Strategic Planning | □ Other | | | | | |
| Part 3: | Part 3: Please list organizations in which you serve/have served on the Advis Council/Board of Directors. Also provide the number of years of servi positions you held as an Officer or Chairperson. | | | | | | |
| | | | | | | | |
| | | | | | | | |
| Part 4: | Please list your present/past volunteer and/or charitable activities (other than Council/Board service as described above.) Name the organization and your specific participation: | | | | | | |
| | | | | | | | |
| Part 5: | Please list the organization(s)/religious active member. | affiliations in which you are currently an | | | | | |
| | | | | | | | |
| Part 6: | Please list the educational degree(s) you have obtained and the school(s), which conferred them: | | | | | | |

| | Degre | ee | | School | | | | |
|---------|--|--|---|--------------|--|--|--|--|
| | Degre | ee | | School | | | | |
| Part 7: | (A) | If employed, please list your employer's major products and/or services. If retired, please list the major products and/or services of the employer with whom you have the strongest current relationship: | | | | | | |
| | (B) | Please indicate the responsibilities you have or had within the above organization: | | | | | | |
| | (C) | If employed, does your employer make philanthropic contributions to for-profit organizations or have a matching gifts program for employee/retiree contribution to not-for-profit organizations? | | | | | | |
| | | □ yes | □ no | □ will check | | | | |
| | (D) | | oloyed, can your employer provide in-kind goods and services (e.g., ment donations, consulting services, printing, etc.)? | | | | | |
| | | □ yes | □ no | □ will check | | | | |
| Part 8: | Please list all the counties (Bond, Clinton, Madison, Monroe, Randolph, St. Clair, and Washington) in which you have strong ties with business leaders, politicians, media, academic institutions, health care or long term care institutions, retirement living facilities, social service agencies. | | | | | | | |
| | At the on set of your service on the Advisory Council of AgeSmart Community Resources there will be a background check. Thank you for your interest | | | | | | | |
| | | | | | | | | |
| | Sign | ature | | Date | | | | |

PLEASE RETURN WITHIN TWO WEEKS OF RECEIPT

Return to:
Nomination Committee
AgeSmart Community Resources
801 West State Street
O'Fallon, II 62269